



St. Thomas' Episcopal Church

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The Seventeenth Sunday after Pentecost

September 27, 2020

Morning Prayer: Rite Two

Prelude *Come, Thou Fount of Every Blessing* Wyeth

Opening sentence p. 78

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Lord, open our lips. p. 80

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Worship the Lord in the beauty of holiness: **Come let us adore him.**

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 78:1-4, 12-17 *(read responsively by whole verse)*

¹ **Hear my teaching, O my people; ***
incline your ears to the words of my mouth.

² **I will open my mouth in a parable; ***
I will declare the mysteries of ancient times.

³ **That which we have heard and known,**
and what our forefathers have told us, *
we will not hide from their children.

⁴ **We will recount to generations to come**
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.

¹² **He worked marvels in the sight of their forefathers, ***
in the land of Egypt, in the field of Zoan.

¹³ **He split open the sea and let them pass through; ***
he made the waters stand up like walls.

¹⁴ **He led them with a cloud by day, ***
and all the night through with a glow of fire.

¹⁵ **He split the hard rocks in the wilderness ***
and gave them drink as from the great deep.

¹⁶ He brought streams out of the cliff, *
and the waters gushed out like rivers.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. A-men.**

The First Lesson

Exodus 17:1-7

A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The word of the Lord.

People **Thanks be to God**

Canticle 9 The First Song of Isaiah *Isaiah 12:2-6 (all recite in unison)*

p. 86

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *

and he will be my Savior.

Therefore you shall draw water with rejoicing *

from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *

and this is known in all the world.

**Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Second Lesson

Philippians 2:1-13

A reading from the Letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation

with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The word of the Lord.

People **Thanks be to God**

Canticle 10 The Second Song of Isaiah *Isaiah 55:6-11 (all recite in unison)* **p. 86**

Seek the Lord while he wills to be found; *
 call upon him when he draws near.
Let the wicked forsake their ways *
 and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
 and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
 nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
 so are my ways higher than your ways,
 and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
 and return not again, but water the earth,
Bringing forth life and giving growth, *
 seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
 it will not return to me empty;
But it will accomplish that which I have purposed, *
 and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

The Gospel

Matthew 21:23-32

A reading from the Gospel of Matthew.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say,

‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Lector The word of the Lord.

People **Thanks be to God**

Sermon

The Apostles’ Creed

p. 96

Officiant and People together

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

p. 97

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

Then follows one of these sets of Suffrages

A

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit**

The Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity:

Grant us the fullness of your grace, that we, running to obtain your promises,

may become partakers of your heavenly treasure; through Jesus Christ our

Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and

ever. **Amen.**

A Collect for Sundays

p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

p. 99

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

p. 100

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

Prayer for Mission

p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Instrumental Voluntary

Rock Of Ages, Cleft For Me

Hastings

For the Human Family

p. 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

For the Sick

p. 459

Heavenly Father, giver of life and health: Comfort and relieve your sick servants **Katherine Ward, Ashley Burnett, Jeanine Wilson, Al Cowand, Randy Tyler, Ben Procter, Joan Leggett, Kay Barnacascel, Becky Godwin, John Tolbert, Coley McCally, Karen Gudiksen, Bobbie and Rendol Cobb, Libby Smith, Marian Watts, Lena Evans, Charles Taylor Spruill, Larry Watson, Julia Credle, Joey Ezelle, Racheal Coward, Peggy Parker, Sylvia Dawson, David Dunn, Elsie Benson, Riley Raines, Andy Walker, The Rev. Jim Horton, Will Copeland, Jim Davis, those with**

*COVID-19, and others known to us, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. **Amen.***

A Prayer from Episcopal Relief and Development (revised)

Compassionate God, source of all comfort, we pray for the people whose lives have been devastated by recent disasters of hurricane, tornado, and fire. Bring them comfort, we pray. Protect the vulnerable. Strengthen the weak. Have mercy on all those working to provide relief and to feed the hungry. And may our response to their suffering be generous and bring you praise. For we ask it in Jesus' Name. **Amen.**

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

p. 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.
Thanks be to God.

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

Postlude *All Hail The Power Of Jesus Name* Holden

MINISTERS OF THE LITURGY

Officiant: The Rev. Bonnie Smith

Organist: Tom Parker

Altar: Marti Tyler, Agnes Powell, Alice Pittman, Rosanna Rhea

Lector: Tra Perry

Ushers: Norman Perry, Free Perry

Hostesses: Agnes Powell, Alice Pittman, Laura Beasley

Money Counter: Agnes Powell

ANNOUNCEMENTS

Thank you for observing proper precautions for any gatherings during COVID-19: wear a mask, wash your hands, and wait 6 feet apart between households.

Under COVID-19 guidelines, the following changes must be made to our worship:

- Offering plates will not be passed. Please deposit your offering in the designated basket as you arrive or exit. Or you may mail your offering to St. Thomas' Episcopal Church, PO Box 400, Windsor, NC 27983.
- Congregational and choral singing are not permitted. A soloist is allowed, while physical distancing and wearing a face covering.
- Nursery care and children's Sunday School cannot be offered. A ziploc activity bag is available for each child. Please keep it in your car and bring with you each Sunday. A new activity sheet will be available each Sunday.
- No receptions may be offered after worship.
- Please limit use of church restrooms.

Please take your printed bulletin home or drop it in the designated recycling container.

If there are no technical difficulties, a video of the service will be available online live or within 24 hours.

Small water bottles are available for your use.

Weather permitting, we will continue with outdoor Morning Prayer on Sundays at 11:00 a.m. with video on Facebook.

Please send photos of your pet (with their human, if possible) to Lauren Perry at lauren@ncbankers.org by October 1. We want to create a pet slideshow in honor of St. Francis' Day next Sunday.

Bishop Skirving's Visitation to St. Thomas' Church is scheduled for Sunday, January 24, 2021. If you are interested in being confirmed as a member of St. Thomas' Church, please let The Rev. Bonnie Smith know as soon as possible so that instruction can be planned.

Current *Forward Day by Day* devotional booklets are available.

Reminder: The Opportunity Shoppe is open Tuesday through Friday 10 a.m. to 2 p.m. and the first three Saturdays of the month from 10 a.m. to 1 p.m. Masks are required. Donations are accepted on Mondays between 10 and 2 or by appointment. Leave a message at 252-794-5595.

The diocesan Department of Youth Ministries will offer 3-part series on Mental Wellness for grades 6-12 via Zoom on October 11, November 1, and November 15. Advance registration is required.