



St. Thomas' Episcopal Church

302 South Queen St.
Windsor, NC 27983
(252) 794-3420

www.stthomaswindsor.org
stthomasbiblestudy.com
email: stthomaschurch1@embarqmail.com

Officiant: The Rev. Bonnie Smith

Organist and Soloist: Tom Parker

The Eleventh Sunday after Pentecost

August 16, 2020

Morning Prayer: Rite Two

Prelude

Reverie

Wolf/arr. Kimball

537 Hymn

Christ for the world we sing!

Moscow

¹ Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

² Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost,
from dark despair.

³ Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

⁴ Christ for the world we sing!
The world to Christ we bring
with joyful song;
the newborn souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

Opening sentence

p. 78

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Lord, open our lips.

p. 80

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Worship the Lord in the beauty of holiness: **Come let us adore him.**

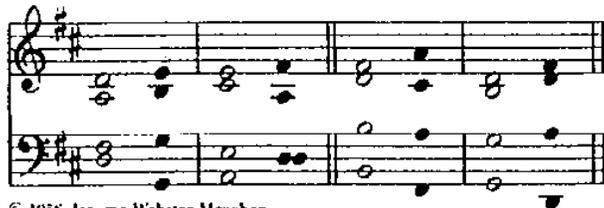
S 37 The Venite



- 1 Come, let us ^{sing} to the ^{Lord}; *
let us shout for joy to the ^{Rock} of ^{our} sal^{va}tion.
- 2 Let us come before his ^{presence} with ^{thanks} ^{giving} *
and raise a loud ^{shout} to ^{him} with ^{psalms}. [Ant.]
- 3 For the Lord is a ^{great} ^{God}, *
and a great ^{King} a ^{bove} all ^{gods}.
- 4 In his hand are the ^{caverns} of the ^{earth}, *
and the heights of the ^{hills} are ^{his} ^{also}.
- 5 The sea is ^{his}, for ^{he} ^{made} it, *
and his hands have ^{molded} the ^{dry} ^{land}. [Ant.]
- 6 Come, let us bow down, and ^{bend} the ^{knee}, *
and ^{kneel} before the ^{Lord} our ^{Maker}.
- 7 For he is our God,
and we are the people of his pasture and the ^{sheep} of his ^{hand}. *
Oh, that to ^{day} you would ^{hearken} to ^{his} ^{voice}! [Ant.]

Venite ends here.
(Gloria Patri may be added)

Psalm 133



- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,

³ Upon the beard of Aaron, *
and runs down upon the collar of his robe.

⁴ It is like the dew of Hermon *
that falls upon the hills of Zion.

⁵ For there the LORD has ordained the blessing: *
life for ever more.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. A-men.

The First Lesson

Genesis 45:1-15

A reading from the book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The word of the Lord.

People **Thanks be to God**

S280 Canticle 20 Glory to God

Powell

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Second Lesson

Romans 11:1-2a, 29-32

A reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The word of the Lord.

People **Thanks be to God**

S 43 Be Joyful In The Lord



- 1 Be joyful in the¹Lord, all you¹lands; *
serve the Lord with gladness
and come before his¹presence¹with a¹song. [Ant.]
- 2 Know this: The Lord him¹self is¹God; *
he himself has made us, and we are his;
we are his¹people and the¹sheep of his¹pasture. [Ant.]
- 3 Enter his gates with thanksgiving;
go into his¹courts with¹praise; *
give thanks to¹him and¹call upon his¹Name. [Ant.]
- 4 For the Lord is good;
his mercy is¹ever¹lasting; *
and his faithfulness en¹dures from¹age to¹age. [Ant.]

(Gloria Patri may be added)

Glory to the Father, and¹to the¹Son, *
and¹to the¹Holy¹Spirit:
As it was in the be¹ginning, is¹now, *
and¹will be for¹ever. A¹men. [Ant.]

The Gospel

Matthew 15:10-28

A reading from the Gospel of Matthew.

[Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted

will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Lector The word of the Lord.

People **Thanks be to God**

Sermon

The Apostles’ Creed

p. 96

Officiant and People together

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

p. 97

People **And also with you.**

Officiant Let us pray.

Our Father, who art in heaven,

**hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

Then follows one of these sets of Suffrages

A

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit**

The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

p. 99

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

p. 100

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

Prayer for Mission

p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

¹ Heal me, hands of Jesus,
and search out all my pain:
restore my hope, remove my fear
and bring me peace again.

² Cleanse me, blood of Jesus,
take bitterness away;
let me forgive as one forgiven
and bring me peace today.

³ Know me, mind of Jesus,
and show me all my sin;
dispel the memories of guilt,
and bring me peace within.

⁴ Fill me, joy of Jesus:
anxiety shall cease
and heaven's serenity be mine,
or Jesus brings me peace!

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For the Human Family

p. 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

For the Sick

p. 459

Heavenly Father, giver of life and health: Comfort and relieve your sick servants ***Katherine Ward, Ashley Burnett, Jeanine Wilson, Al Cowand, Randy Tyler, Ben Procter, Joan Leggett, Kay Barnacascel, Becky Godwin, John Tolbert, Coley McCally, Karen Gudiksen, Bobbie and Rendol Cobb, Libby Smith, Marian Watts, Lena Evans, Charles Taylor Spruill, Larry Watson, Julia Credle, Joey Ezelle, Racheal Coward, Peggy Parker, Karol McLaughlen, Sylvia Dawson, David Dunn, Elsie Benson, Hunter Stone, Brian Stone, Riley Raines, Barbara Ward, those who are suffering from COVID-19, and others known to us,***

and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. **Amen.**

A Prayer from Episcopal Relief and Development (revised)

Compassionate God, source of all comfort, we pray for the people whose lives have been devastated by recent disasters of hurricane, tornado, and explosion. Bring them comfort, we pray. Protect the vulnerable. Strengthen the weak. Have mercy on all those working to provide relief and to feed the hungry. And may our response to their suffering be generous and bring you praise. For we ask it in Jesus' Name. **Amen.**

For Schools and Colleges

p. 824

O Eternal God, bless all schools, colleges, and universities[especially at the beginning of the new school year], that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. **Amen.**

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

p. 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

Hymn 544

Jesus shall reign where'er the sun *(vs. 1, 2 and 5)*

Duke Street

**¹ Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.**

**² To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.**

**⁵ Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.**

Postlude

Trumpet Prelude

Gurlitt

ANNOUNCEMENTS

St. Thomas' Church, Windsor, will continue with online worship each Sunday.

Hymns and music are in the public domain.

Offerings to St. Thomas' Church can be mailed to St. Thomas' Episcopal Church, PO Box 400, Windsor, NC 27983. You may also use that address to set up online bill pay with your bank.

Lector: Jaquelin Perry

Clergy in Windsor are inviting our members to unite in prayer wherever you are on Wednesdays at noon. Join St. Thomas' Church on Facebook Live:

<https://www.facebook.com/St-Thomas-Episcopal-Church-Windsor-NC-218496044881921>

If you have a name to add or remove from the prayer list, please email stthomaschurch1@embarqmail.com or bonniejsmith19@gmail.com.

All worship videos from St. Thomas' Church can be found here:

https://www.facebook.com/pg/St-Thomas-Episcopal-Church-Windsor-NC-218496044881921/videos/?ref=page_internal

If you do not have sound, look for the speaker/megaphone icon on the lower right and click on it to change the "X" to a volume control.

Please continue to check for updates on our Facebook and web pages.

Facebook: <https://www.facebook.com/St-Thomas-Episcopal-Church-Windsor-NC-218496044881921>

Web site: <http://stthomaswindsor.org/>

The St. Thomas bible study web site posts the Sunday lectionary readings and related art slides: <https://stthomasbiblestudy.com/lectionary-readings/>

You can also download the Book of Common Prayer or view it online:

Download: <https://www.churchpublishing.org/siteassets/pdf/book-of-common-prayer/book-of-common-prayer-2006.pdf>

Online: www.bcponline.org

At 3:00 PM on the afternoon **of Sunday August 23rd**, the Diocesan Commission for Racial Healing invites all members of our diocese to participate in a film-based discussion. We will meet by Zoom as we begin to explore what our faith has to say to the current and historic issues surrounding race in our common lives. Details:

<https://www.ecdio.org/racial-healing-discussions-2020.html>